

## CITY OF MUSCATINE

## TITLE 3, CHAPTER 14

License # \_\_\_\_\_  
 Wallet # \_\_\_\_\_  
 Sticker # \_\_\_\_\_  
 Receipt # \_\_\_\_\_  
 Issued \_\_\_\_\_  
 Expires \_\_\_\_\_

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
 PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name of applicant and sponsoring organization, if any:

LEE MILLER - CHAIR - CIVIL WAR MEMORIAL COMMITTEE

Address: 2814 DAWSON ST

Telephone number: 263-8988

E-mail address: l.miller4919@mac.hi.net

2. Type of event that is planned:

RE-DEDICATION OF MUSCATINE COUNTY CIVIL WAR MEMORIAL  
 BY GOVERNOR TERRY BRIDGSTAD ON SATURDAY, JULY 2, 2011

3. Proposed location:

THIRD STREET, BETWEEN MULBERRY AVE & WALNUT STREET

4. Date(s)/Time(s): SATURDAY, JULY 2 BETWEEN 6 AM & 6 PM

5. Expected length of use: 12 hours

6. Expected size of group: 200-500 (?)

7. Names of any person or persons in charge of the proposed use at the specified location:

LEE MILLER

Address(es): SAME AS ABOVE

Telephone Number(s):

E-mail address(es):

8. Names and addresses of any persons to be featured as entertainers or speakers:

Gov BRANSTAD  
CONGRESSMAN DAVE LOEBSEN  
Rep JEFF WILSON

9. List mechanical or electronic equipment to be used:

SPEAKERS, SOUND SYSTEMS, ETC

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

N/A

11. Number and types of animals to be used:

N/A

12. A description of any sound amplification to be used:

N/A

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

14. All plans for the provision of security:

15. Beer or wine consumption? Yes \_\_\_\_\_ No X

16. Describe any items to be sold or distributed:

NONE

17. Is water connection requested? Yes \_\_\_\_\_ No X

18. Is electricity requested? Yes X No \_\_\_\_\_ (FURNISHED BY COUNTY)

19. Have you provided a layout site plan for your proposed activity or event? Yes \_\_\_\_\_ No X

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No \_\_\_\_\_

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

  
Authorized Representative

6/14/11  
Date

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

☐

YES

☐

NO

Parks & Recreation

Date

Comments:

☐

YES

☐

NO

Building & Zoning

Date

☐

YES

☐

NO

Public Works

Date

☐

YES

☐

NO

Police Chief

Date

☐

YES

☐

NO

Fire Chief

Date

**FINAL APPROVAL:**

☐

YES

☐

NO

City Administrator

Date