

CITY OF MUSCATINE  
TITLE 3, CHAPTER 14

License #	_____
Wallet #	_____
Sticker #	_____
Receipt #	_____
Issued	_____
Expires	_____

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name of applicant and sponsoring organization, if any:

Nancy Foxen - for Muscatine Boys Cross Country team

Address: 2714 Surrey Ct, Muscatine

Telephone number: (563) 299-7871

E-mail address: ~~Paulsen@staff.louisiana-muscataine-ky-ia-us~~ paulsen\_nan@yahoo.com

2. Type of event that is planned:

5K race

3. Proposed location:

Weed Park

4. Date(s)/Time(s): September 7, 2015 8am - Race Start

5. Expected length of use: 6am - 10am

6. Expected size of group: 50 - 100 people

7. Names of any person or persons in charge of the proposed use at the specified location:

Chris Foxen + Nancy Foxen

Address(es): 2714 Surrey Ct Muscatine

Telephone Number(s): (563) 299-7871

E-mail address(es): paulsen\_nan@yahoo.com

8. Names and addresses of any persons to be featured as entertainers or speakers:

Dell Wagner  
8<sup>th</sup> Street

9. List mechanical or electronic equipment to be used:

Timing Device

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

Bicycle - lead race

11. Number and types of animals to be used:

0

12. A description of any sound amplification to be used:

0

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Cross country kids + Volunteers will monitor Hwy 22 crossing to the trail; Signs will be out along road to SLOW/STOP traffic

14. All plans for the provision of security:

We do not need security; Volunteers are provided.

15. Beer or wine consumption? Yes \_\_\_\_\_ No X

16. Describe any items to be sold or distributed:

Distributed T-Shirts & awards

17. Is water connection requested? Yes ~~X~~ No X (We have water) ~~but some~~

18. Is electricity requested? Yes \_\_\_\_\_ No X

19. Have you provided a layout site plan for your proposed activity or event? Yes \_\_\_\_\_ No X

If yes, please attach.

If no, please explain:

Plan: Start race @ Weed Park (by Jane McFate Shelter area) head on path towards HWY 22 - Cross over onto trail; turn around @ 1.6 miles + turn around; head back to Finish.

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No \_\_\_\_\_

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Nancy Foxen  
Authorized Representative

6-4-15  
Date

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

YES  NO

*[Signature]* 6-9-15  
Parks & Recreation Date

YES  NO

*[Signature]* 6-8-15  
Building & Zoning Date

YES  NO

*[Signature]* 6/8/15  
Public Works Date

YES  NO

*[Signature]* 6/8/15  
Police Chief Date

YES  NO

*[Signature]* 6/2/15  
Fire Chief Date

**FINAL APPROVAL:**

YES  NO

\_\_\_\_\_  
City Administrator Date

Comments:

Approval subject to attendance at pre-event meeting.